

NOTICE  
OF  
MEETING  
  
**RURAL FORUM**

will meet on

**MONDAY, 11TH NOVEMBER, 2019**

**At 5.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL**

TO: MEMBERS OF THE RURAL FORUM

COUNCILLORS CHRISTINE BATESON (CHAIRMAN), DAVID COPPINGER,  
MAUREEN HUNT, DAVID CANNON, GERRY CLARK AND SAMANTHA RAYNER

SUBSTITUTE MEMBERS

COUNCILLORS SIMON WERNER AND SAYONARA LUXTON

Karen Shepherd – Head of Governance - Issued: November 1<sup>st</sup> 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Shilpa Manek** 01628 796310

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Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>APOLOGIES FOR ABSENCE</u></b>  To receive any apologies for absence.	-
2.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive any declarations of interest.	5 - 6
3.	<b><u>MINUTES</u></b>  To confirm the minutes of the meeting held on March 4 <sup>th</sup> 2019.	7 - 10
4.	<b><u>MATTERS ARISING FROM LAST MEETING AND ANNUAL RURAL FORUM FARM WALK</u></b>  To discuss any matters arising and to review the annual farm walk.	-
5.	<b><u>REVIEW OF TERMS OF REFERENCE</u></b>  To review the Forum's Terms of Reference following amendments made to the RBWM Constitution.	11 - 12
6.	<b><u>APPOINTMENT OF CHAIRMAN</u></b>  To discuss the appointment of a Chairman for the Forum.	-
7.	<b><u>REFRESH OF FORUM MEMBERSHIP</u></b>  To discuss an update and refresh of the Rural Forum membership.	-
8.	<b><u>RURAL CRIME UPDATE</u></b>  To receive a summary of rural crime within the Royal Borough from Inspector Louise Warbrick.	Verbal Report
9.	<b><u>TREES NEAR THE HIGHWAY AND TPOS ON AGRICULTURAL LAND</u></b>  To receive a presentation from Helen Leonard.	Verbal Report
10.	<b><u>UPDATE FROM THE FARMING COMMUNITY</u></b>  To receive an update from Nick Philp.	Verbal Report
11.	<b><u>ANY OTHER BUSINESS</u></b>  To discuss any other matters of business.	-

12.

DATES OF FUTURE MEETINGS

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Next meeting to take place March 12<sup>th</sup> 2020 at 5.30pm.